

**GOVERNOR'S STEERING COMMITTEE ON THE  
PROTECTION OF CHILDREN**

**DECEMBER 19, 2013  
2:30-4:30 pm**

**6<sup>TH</sup> FLOOR CONFERENCE ROOM, DOJ  
CARVEL STATE OFFICE BUILDING  
WILMINGTON, DE**

**MEETING A G E N D A**

- I. Welcome/Introductions
- II. Review of minutes from 9.30.13 meeting
- III. Discussion/Review of draft report
- IV. Judicial trainings update
- V. Next Steps
- VI. Public Comment
- VII. Adjournment